

NOTES:-

1. ALL DIMENSIONS ARE IN MM. 2. ALL PROJECTED CHAJJA ARE 450 WIDE.

3. ALL TOILETS FLOOR ARE WATER TIGHT. 4. ALL EXTERNAL WALLS ARE 200 THICK & ALL INTERNAL PARTITION WALLS ARE 75 TH.

EXCEPT OTHER WISE MENTIONED. 5. THE DEPTH OF FOUNDATION OF SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR WILL NOT EXCEED THT DEPTH OF FOUNDATION OF BUILDING.

 $\circ$ 

LEVEL+150

LEVEL+150

LEVEL+150

1729

1523

**SPECIFICATION:-**

TREE COVER (4000X500)

1750

2950 X 2150

TOILET

21450

8800 MINIMUM WIDE BLACK TOP ROAD

**GROUND FLOOR PLAN SCALE:- 1:100** 

∜ 2325 X 1200

1. SPECIFICATION OF MATERIAL & WORKMAN SHIP FOLLOWS N.B.C. 1984 2. GRADE OF STEEL Fe415 & GRADE OF CONCRETE M20. 3. 250TH. 200 TH. & 125 TH. 75 TH. BRICK WORK WILL BE 1st. CLASS BRICK

IN CEMENT SAND MORTER 1:6 & 1:4 RESPECTIVELY. 4. 25TH. D.P.C. WITH C.C. (1:2:4) WITH WATER PROOFING COMPOUND. 5. PLAIN CEMENT CONCRETE WITH BRICK KHOA (1:3:6).

S.U.G.W.RESV.

2500

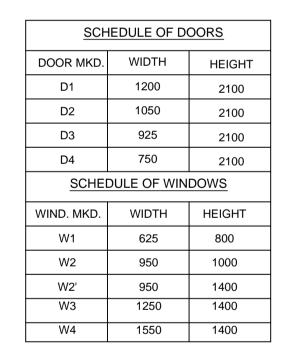
2893

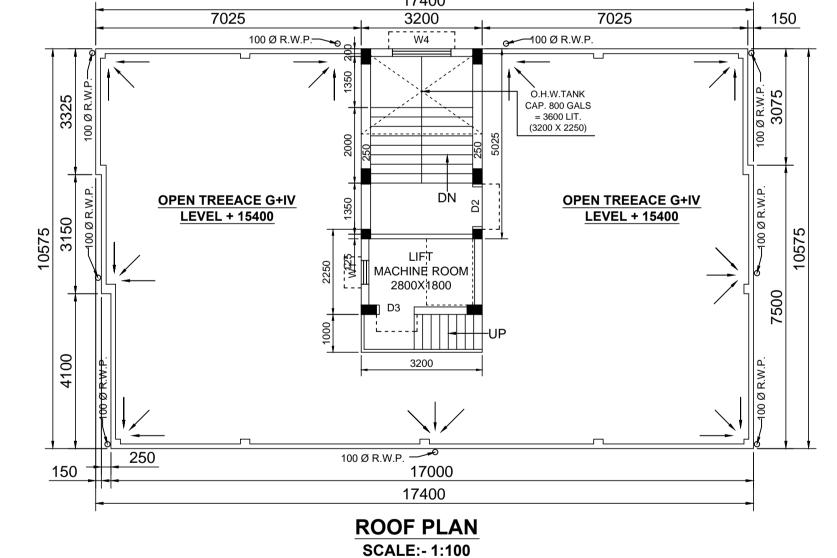
7. PLASTERING WITH CEMENT SAND MORTER (1:4) FOR R.C.C. WORKS. 8. LIME TERRACING WITH BRICK KHOA SURKI AND LIME (7:2:2). 9. LIFT WALL ARE 125 TH. R.C.C. WALL.

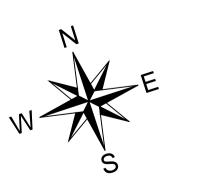
LEVEL+150

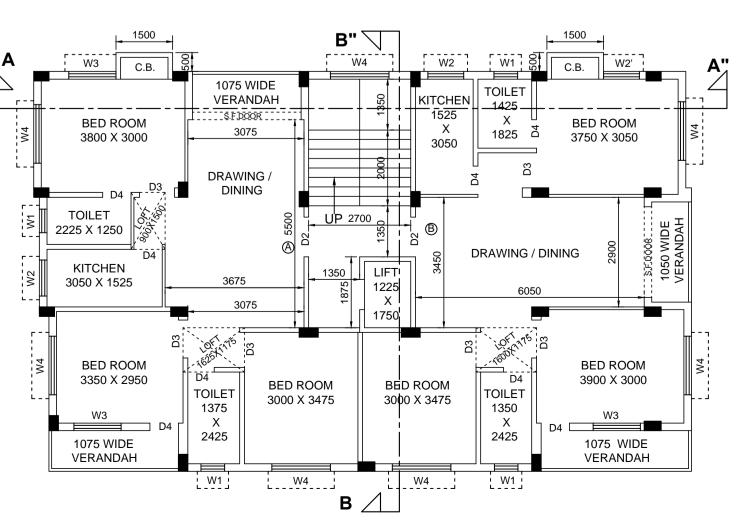
LEVEL+150

6. PLASTERING WITH CEMENT SAND MORTER (1:6) FOR BRICK WORKS.









1ST. 2ND. 3RD. & 4TH. FLOOR PLAN **SCALE:- 1:100** 

PART - A PART - B 6. PARKING CALCULATION:

7. PERMISSIBLE **F.A.R. = 2.00** 

MAIN CHARACTERISTICS OF THE PLAN PROPOSAL

01. ASSESSEE NO.: 31-109-08-0866-0, 6. A) TENAMENT SIZE:-02. DETAILS OF POWER OF ATTORNEY BOOK NO. I, CD VOL. NO. 13, PAGES - 7029 TO 7044, TENAMENT COVER PROP. COMON | TENANENT | TOTAL | REQUIRED BEING NO. 06774, YEAR - 2013, DATED :- 26.07.2013, REG. AT OFFICE MKD. | AREA (sqm.) | TENAMENT AREA AREA (sqm.) | AREA (sqm.) | NO. | PARKING OF THE D.S.R. - III, ALIPORE, SOUTH 24-PARGANAS, WEST BENGAL. 79.998 SQ.M. X 98.436 / 652.556 12.067 SQ.M. | 92.065 SQ.M. | 4 NOS. | 03. NAME OF THE OWNER'S: 83.141 SQ.M. |X| 98.436 / 652.556 |= | 12.542 SQ.M. | 95.683 SQ.M. | 4 NOS. | SMT. SWAPNA GHOSH & SRI. TAPAN GHOSH. 04. NAME OF THE APPLICANT

TOTAL REQUIRED PARKING = 4 NOS.

6. B) NOS. OF PARKING PROVIDED 7 NOS. = COVERED = 7 NOS. & OPEN = NIL. 6. C) PERMISSIBLE AREA FOR PARKING : (i) GROUND FLOOR = 4 NOS. X 25 = 100.0 Q.M. 6. D) ACTUAL AREA OF PARKING PROVIDED: (i) GROUND FLOOR = 139.593 SQ.M.

8. PROPOSED F.A.R. = [ 814.476 SQ.M. - 100.0 SQ.M. / 357.659 SQ.M. ] = **1.998** < 2.0 9. ADDITIONAL AREA FOR FEES = **53.036 SQ.M.** (STAIR HEAD ROOM + LIFT MACHINE ROOM + L.M.R. STAIR + LOFT + C.B.)

20.556 SQ.M.

LOFT CUPBOARD LEDGE / TEND **GROUND FLOOR** 1ST. FLOOR 5.139 SQ.M. 1.500 SQ.M. NIL 2ND. FLOOR 5.139 SQ.M. 1.500 SQ.M. NIL 3RD. FLOOR 5.139 SQ.M. 1.500 SQ.M. 4TH. FLOOR 5.139 SQ.M. 1.500 SQ.M. NIL

6.000 SQ.M.

NIL

05. DETAILS OF REG. DEED

AS PER DEED = 357.674 SQ.M. = (05 K. - 05 CH. - 25 SFT.) AS PER ASSESSMENT BOOK = 357.674 SQ.M.

SRI SANJEET KUMAR ROY PROPRIETOR OF "M/S. GHARBARI"

BEING NO. 1544, YEAR - 2002, DATED :- 13.03.2002, REG. AT OFFICE

OF THE D.S.R. - III, ALIPORE, SOUTH 24-PARGANAS, WEST BENGAL.

BEING NO. 1545, YEAR - 2002, DATED :- 13.03.2002, REG. AT OFFICE

OF THE D.S.R. - III, ALIPORE, SOUTH 24-PARGANAS, WEST BENGAL

BEING NO. 06772, YEAR - 2013, DATED :- 26.07.2013, REG. AT OFFICE

OF THE D.S.R. - III, ALIPORE, SOUTH 24-PARGANAS, WEST BENGAL

OFFICE OF THE D.S.R. - IV, SOUTH 24-PARGANAS, WEST BENGAL.

i) IDN: 1630025, Khatian No: 1676, COPY NO: 9640, Date: 24.06.2022.

ii) IDN: 1630025, Khatian No: 1677, COPY NO: 9638, Date: 24.06.2022.

10. I. B. COPY (INCLUSION OF PREMISES NO. 1306), DATED:- 17/12/2022

G+FOUR STORIED RESIDENTIAL BUILDING (HT. = 15.400 M.). **09. KMC MUTATION:** M/109/30-NOV-22/1192, DATED:- 17/12/2022.

BOOK NO. I, VOL. NO. 1604-2022, PAGES - 447110 TO 447122, BEING NO. 160415234, YEAR - 2022, DATED :- 23.12.2022, REG. AT

C. A. OF SMT. SWAPNA GHOSH & SRI. TAPAN GHOSH.

iii) BOOK NO. I, CD VOL. NO. 13, PAGES - 6952 TO 6966,

i) BOOK NO. I, VOL. NO. 38, PAGES - 01 TO 30,

ii) BOOK NO. I, VOL. NO. 38, PAGES - 31 TO 56,

06. DETAILS OF REG. BOUNDARY DECLARATION:

08. NO. OF STORIES INDICATING BASEMENT IF ANY:

07. ONLINE BL&LRO MUTATION (BASTU)

= (05 K. - 05 CH. - 25 SFT.) AS PER BOUNDARY DECDECLARATION = 357.659 SQ.M. = (05 K. - 05 CH. - 24.841 SFT.) 2. NET AREA OF LAND: 357.659 SQ.M.

3. PERMISSIBLE GROUND COVERAGE: 54.745 % = 195.800 SQ.M. 4. PROPOSED GROUND COVERAGE : **50.727 % = 181.431 SQ.M.** 

10. STAIR HEAD ROOM AREA = **16.080 SQ.M.** 

11. ROOF TANK AREA = **7.200 SQ.M**. 12. LIFT MACHINE ROOM AREA = 7.200 SQ.M. 13. LIFT MACHINE ROOM STAIR AREA = 3.200 SQ.M.

14. TREE COVER AREA = **2.000 SQ.M.** 15. TOTAL AREA FOR FEES = 943.617 SQ.M.

TOTAL

16. RELAXATION OF AUTHORITY = **N.A.** 

5. PROPOSED FLOOR AREA: TOTAL EXEMPTED AREA COMMON AREA FLOOR AREA STAIR WELL STAIR WAY LIFT LOBBY LIFT WELL

**NET FLOOR AREA GROUND FLOOR** 33.840 SQ.M. 173.433 SQ.M. 12.690 SQ.M. 2.531 SQ.M. 12.690 SQ.M. 2.144 SQ.M. 1ST. FLOOR 16.149 SQ.M. 181.431 SQ.M. NIL 2.531 SQ.M. 164.066 SQ.M. 12.690 SQ.M. 2ND. FLOOR 16.149 SQ.M. 181.431 SQ.M. 2.531 SQ.M. 2.144 SQ.M. 164.066 SQ.M. 12.690 SQ.M. 2.531 SQ.M. 2.144 SQ.M. 164.066 SQ.M. 3RD. FLOOR 16.149 SQ.M. 181.431 SQ.M. NIL 4TH. FLOOR 12.690 SQ.M. NIL 2.531 SQ.M. 2.144 SQ.M. 164.066 SQ.M. 16.149 SQ.M 181.431 SQ.M 98.436 SQ.M. 899.157 SQ.M. 63.450 SQ.M. 12.655 SQ.M. 8.576 SQ.M. 814.476 SQ.M.

L.B.S. DECLARATION:- CERTIFIED WITH FULL RESPONSIBLITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD AT SOUTH 8.800 M. CONFORM WITH THE PLAN & SITE, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE AND NOT TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U. G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. THE PLOT IS BEYOND 500 M. FROM THE C/L OF E. M. BYE PASS. SIGNATURE OF THE OWNER'S IS AUTHENTICATED BY ME.

> PINTU SARKER (L.B.S. - 1194/I) NAME OF L.B.S.

G.T.E. DECLARATION:-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMMING FROM THE PROPOSED CONSTRUCTION AND THE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

**E.S.E. DECLARATION:-**

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF "INDIA" AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SOIL TESTING HAS BEEN DONE BY BHASKARJYOTI ROY.OF M/S. SOIL-TECH OF 51/1H, PRINCE GOLAM HOSSAIN SHAH ROAD, JADAVPUR, KOLKATA - 700 032, THE RECOMMENDATION OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

BHASKAR JYOTI ROY (G.T.E. - II/4) NAME OF G.T.E.

PATIT PABAN PARICHHA (E.S.E. - 30/II) NAME OF E.S.E.

**OWNER'S DECLARATION:-**I / WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT

I / WE SHALL ENGAGE L.B.S. / L.B.A. & E.S.E. DURING CONSTRUCTION K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK. ALL FLOORS ARE IN MARBEL FINISHED. THE PLOT IS BOUNDED BY BOUNDARY WALL AND IDENTIFIED BY ME / US. AT THE TIME OF DEPARTMENTAL INSPECTION.

> SRI SANJEET KUMAR ROY PROPRIETOR OF M/S. GHARBARI C. A. OF SMT. SWAPNA GHOSH & SRI. TAPAN GHOSH. **SIGNATURE OF OWNER'S / APPLICANT**

SCALE:-1:100.

PROPOSED G+FOUR STORIED RESIDENTIAL BUILDING PLAN U/S - 393A OF K.M.C. ACT. 1980 AND AS PER BUILDING RULE -2009 AT PREMISES NO. 866, NAYABAD, KOLKATA:- 700 099, K.M.C. WARD NO. 109, BOROUGH NO. XII, MOUZA :- NAYABAD, J. L. NO. 25, R. S. & L. R. DAG NO. 191, R. S. KHATIAN NO. 131, L. R. KHATIAN NO. 1676 & 1677, P. S. - PANCHASAYAR.

**BUILDING PERMIT NO.** : 2022120479

VALID UPTO: 29-JAN-28

**DATE**: 30-JAN-23

DIGITAL SIGNATURE OF A.E.(C)/BLDG./BR.- XII

DIGITAL SIGNATURE OF E.E.(C)/BLDG./BR.- XII